

Some Important Indian Buddhist Treatises: with bibliographical notes (Note: Japanese research not included)

1- MADHYAMAKA

| Author མངོད་བཟོ་ | Titel of the treatise གཞུང་ D: No. in Derge Tengyur | Translation of the Title / Notes Bibliography |
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| Nāgārjuna (c. 150-250) སྔ་རྒྱལ་ | <i>Mūlamadhyamaka-kārikā</i> / aka <i>Madhyamakaśāstra</i> (MMK) རྩ་བ་ཤེས་རབ་ D 3824 | <p>Verses on the Root Madhyamaka (27 chapters) - the foundational work of the Madhyamaka school - from Nāgārjuna’s “collection of reasonings”</p> <p>Editions: - La Vallée Poussin, Louis de (1903-13) <i>Madhyamakavṛttiḥ: Mūlamadhyamakakārikās (Mādhyamikasūtras) de Nāgārjuna avec la Prasannapadā Commentaire de Candrakīrti</i>, St. Pétersbourg (online: http://www.archive.org/details/madhyamakavrttih00nagauoft; http://www.archive.org/details/madhyamakavrttih01ngrjuoft) - Vaidya, P.L. (1960): <i>Madhyamakaśāstra of Nāgārjuna with the Commentary: Prasannapadā by Candrakīrti</i> (vol. 10 of <i>Buddhist Sanskrit Texts</i>), Darbhanga: Mithila Institute (Repr. with of the above with editorial changes and numerous misprints).</p> <p>Translations: - Frauwallner, Erich (1956): <i>Die Philosophie des Buddhismus</i>, Berlin (incl. chap. i, xv, xviii, xxiv, xxv). - Streng, Frederic (1967): <i>Emptiness: A Study in Religious Meaning</i>, Nashville/NY: Abingdon Press, p. 181-220 (online: http://www.orientalia.org/article492.html; http://www.fodian.net/world/1564b.html) (Skt. & transl.). - Inada, Kenneth (1970): <i>Nāgārjuna, A Translation of his Mūlamadhyamakakārikā with and Introductory Essay</i>, Tokyo (Indian Reprint: Delhi 1993) (Skt. & transl.). - Kalupahana, D. (1991): <i>Mūlamadhyamakakārikā of Nāgārjuna: The Philosophy of the Middle Way</i>, Delhi: Motilal Banarsidass. - Garfield, Jay (1995): <i>The Fundamental Wisdom of the Middle Way</i>, Oxford University Press (from Tib.). - Batchelor, Stephen (2000): <i>Verses from the Center</i>, Diane Publ. (from Tib.) (online: http://www.stephenbatchelor.org/verses2.htm#Investigation%20of%20Conditions; http://www.fodian.net/world/1564.htm). - Weber-Brosamer, B. & Back, D. (2005): <i>Die Philosophie der Leere. Nāgārjunas Mūlamadhyamaka-Kārikās</i>,</p> |

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| | | Wiesbaden: Harrassowitz. |
| * <i>Akutobhayā</i> གཤམ་འཇིགས་མེད་ D 3829 | | <p>Commentary to the MMK</p> <ul style="list-style-type: none"> - not extant in the original Sanskrit - according to the colophon of the Tibetan translation, attributed to Nāgārjuna. This attribution is however disputed even within the Tibetan tradition. <p>Editions:</p> <ul style="list-style-type: none"> - Walleser, Max (1923): <i>Die tibetische Version von Nāgārjuna's Kommentar Akutobhayā</i>, Heidelberg. - Huntington, C.W. Jr. (1986): <i>The Akutobhayā and Early Indian Madhyamaka</i>. U. of Michigan, unpublished doctoral dissertation. <p>Translations:</p> <ul style="list-style-type: none"> - Walleser, Max (1911): <i>Die mittlere Lehre (Mādhyamika-śāstra) des Nāgārjuna, nach der tibetischen Version Übertragen</i>, Heidelberg (from Tib.). - Walleser, Max (1911): <i>Die Mittlere Lehre des Nāgārjuna nach der Chinesischen Version übertragen</i>, Heidelberg (from Chin.). |
| <i>Vigrahavyāvartanī</i> ཕྱོད་པ་བརྗོད་གསུང་བ་ D 3828 | | <p>Refuting Objections</p> <ul style="list-style-type: none"> - from N.'s "collection of reasonings" <p>Editions and Translations:</p> <ul style="list-style-type: none"> - Lindtner, Christian (1982): <i>Nagarjuniana. Studies in the writings and philosophy of Nāgārjuna</i>, Copenhagen: Akademisk Forlag, 76-86 (Skt. & Tib.). - Bhattacharya, K., Johnston, E. H. & Kunst, A. (1978): <i>The Dialectical Method of Nāgārjuna</i>, Delhi: Motilal Banarsidass (Skt., index & transl.). - Yamaguchi S. (1929): <i>Traité de Nāgārjuna, pour écarter les vaines discussions</i>, JA, p. 1-86. - Westerhoff, Jan (2010): <i>The Dispeller of Disputes: Nagarjuna's Vigrahavyavartani</i>. Oxford U. Press (trans.) <p>Online:</p> <ul style="list-style-type: none"> - http://fodian.yolook.net/world/1631b.html |
| <i>Śūnyatāsaptati</i> སྟོང་ཉིད་བདུན་ཅུ་བ་ D 3827 | | <p>Seventy Verses on Emptiness</p> <ul style="list-style-type: none"> - from the "collection of reasonings" - only extant in Tibetan. <p>Editions and Translations:</p> <ul style="list-style-type: none"> - Lindtner, Christian (1982): <i>Nagarjuniana. Studies in the writings and philosophy of Nāgārjuna</i>, Copenhagen: Akademisk Forlag, p. 34-69 (Tib. & transl.). |

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| | | <p>- Dorje, Ācārya Sempā (ed.) (1985): <i>Śūnyatāsaptatiḥ of Ārya Nāgārjuna</i>, <i>Bibliotheca Indo-Tibetica</i> vol. 8, Sarnath: Central Institute of Higher Tibetan Studies. (reconstructed Skt. edn.?)</p> <p>- Tola F. & Dragonetti, C. (1987): <i>Śūnyatāsaptati: the seventy kārikās on voidness (according to the svavṛtti) of Nāgārjuna</i>, JIP 15, p. 1-55. (Tib. & transl.)</p> <p>- Komito, D. & Geshe Sonam Rinchen (1987): <i>Nagarjuna's Seventy Stanzas: A Buddhist Psychology of Emptiness</i>, Ithaca: Snow Lion.</p> <p>- Erb, Felix (1997): <i>Śūnyatāsaptativṛtti: Candrakīrtis Kommentar zu den „Siebzig Versen über die Leerheit“ des Nāgārjuna [Kārikās 1-14]</i>. Stuttgart: Franz Steiner Verlag, 1997 (edition, translation and extensive annotation for kārikās 1-14).</p> <p>- Della Santina, Peter (2002): <i>Causality and Emptiness: the Wisdom of Nagarjuna</i>, Singapore, p. 133-176 (transl. incl. Nāgārjuna's commentary).</p> |
| <p><i>Yuktiṣaṣṭikā</i> འཇགས་བ་རྣམ་ཐུ་བ་ D 3825</p> | <p>Sixty Verses of Reasoning - from the “collection of reasonings”</p> <p>Editions and Translations:</p> <p>- Lindtner, Christian (1982): <i>Nagarjuniana. Studies in the writings and philosophy of Nāgārjuna</i>, Copenhagen: Akademisk Forlag, p. 100-120 (Tib. text, Skt. fragments & transl.).</p> <p>- Tola F. & Dragonetti, C. (1983): <i>The Yuktiṣaṣṭikā of Nāgārjuna</i>, JIABS 6/2, p. 94-123. (Tib. & transl.)</p> <p>- Kumar, B. (1993): <i>The critical edn. of Yuktiṣaṣṭikā-kārikā of Nāgārjuna</i>, <i>The Tibet Journal</i>, vol. 18/3, p. 3-16 (Skt.).</p> <p>- Della Santina, Peter (2002): <i>Causality and Emptiness: the Wisdom of Nagarjuna</i>, Singapore, p. 65-130 (transl. incl. Candrakīrti's commentary).</p> <p>- Loizzo, J. (2007): <i>Nāgārjuna's Reason Sixty (Yuktiṣāṣṭikā) with Candrakīrti's Commentary (Yuktiṣāṣṭikāvṛtti)</i>. NY: Columbia University Press.</p> <p>[- Scherrer-Schaub, Cristina (1991): <i>Yuktiṣāṣṭikāvṛtti. Commentaire à la soixantaine sur le raisonnement ou Du vrai enseignement de la causalité par le Maître indien Candrakīrti</i>, Bruxelles.]</p> <p>Online: - http://www.fodian.net/World/1575.htm (source: unknown)</p> | |
| <p><i>Ratnāvalī</i> རིན་ཆེན་ཐོང་བ་ D 4158</p> | <p>Precious Garland - “collection of advice”</p> <p>Editions and Translations:</p> <p>- Tucci, G. (1934/1936): <i>The Ratnāvalī of Nāgārjuna</i>, JRAS, pp. 307-325/237-252 & 423-435 (Skt. & transl.). Repr. in: Vaidya, P.L. (1960): <i>Madhyamakaśāstra of Nāgārjuna with the Commentary: Prasannapadā by</i></p> | |

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| | | <p><i>Candrakīrti</i> (vol. 10 of <i>Buddhist Sanskrit Texts</i>), Darbhanga: Mithila Institute, p. 296-310.</p> <p>- Hahn, Michael (1982): <i>Nāgārjuna's Ratnāvalī. Vol.1: The basic Texts (Sanskrit, Tibetan, Chinese)</i>, Bonn: Indica et Tibetica.</p> <p>- Hopkins, Jeffrey (2007): <i>Nagarjuna's Precious Garland: Buddhist Advice for Living and Liberation</i>, Ithaca: Snow Lion.</p> <p>Online: - http://www.fodian.net/world/bml_en.html (source: unknown)</p> |
| | <p><i>Suhrllekha</i> བཤེས་བའི་སྨྱིན་ཡིག D 4182/4496</p> | <p>Friendly Letter</p> <p>- concise and comprehensive introduction to the entire path and practice of Mahāyāna Buddhism</p> <p>- “collection of advice”</p> <p>Translations:</p> <p>- Wenzel, H. (1886): <i>Suhrllekha: Der Brief des Nāgārjuna an den König Udayana</i>, Leipzig. (online: http://www.archive.org/details/WenzelSuhrllekha)</p> <p>- Kamawura, L. (1975): <i>Golden Zephyr: Instructions from a Spiritual Friend, Nagarjuna and Lama Mipham</i>, Dharma Publ.</p> <p>- Della Santina, P., Lozang Jampal & Ngawang Samten Chopel (1983): <i>Nagarjuna's Letter to King Gautamiputra</i>, Delhi: Motilal Banarsidass.</p> <p>- Della Santina, Peter (2002): <i>Causality and Emptiness: the Wisdom of Nagarjuna</i>, Singapore, p. 3-48 (transl.).</p> <p>- Kangyur Rinpoche/Padmakara (2006): <i>Nagarjuna's Letter to a Friend: With Commentary by Kyabje Kangyur Rinpoche</i>, Snow Lion.</p> <p>Online: http://www.berzinarchives.com/web/en/archives/sutra/level6_study_major_texts/suhrllekha_letter_friend_nagarjuna/letter_friend.html</p> |
| | <p><i>Sūtrasamuccaya</i> མདོ་གུན་ལས་བཏུས་པ་ D 3934</p> | <p>Compendium of Sūtras</p> <p>- authorship uncertain</p> <p>Edition and Translation:</p> <p>- Pāsādika, B. (ed.) (1989): <i>Nāgārjuna's Sūtrasamuccaya: A Critical Edition of the mDo kun las btus pa</i>, Copenhagen: Akademisk Forlag (Repr. 1991).</p> <p>- Pāsādika, B. (1978-82): <i>The Sūtrasamuccaya: An English Translation from the Tibetan Version of the Sanskrit Original</i>, Joinville-le-Pont, Paris: <i>Linh-So'n - publication d'études bouddhologiques</i>, vol. 2-20.</p> |

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| | <p><i>Bodhicittavivaraṇa</i> བྱུང་སེམས་འགྲེལ་</p> <p>D 1800/1801</p> | <p>Commentary on Bodhicitta</p> <p>Edition and Translation:</p> <p>- Lindtner, Christian (1982): <i>Nagarjuniana. Studies in the writings and philosophy of Nāgārjuna</i>, Copenhagen: Akademisk Forlag, p. 180-217 (Tib. text, Skt. fragments & transl.) (online: http://www.bodhicitta.net/Bodhicittaviverana.htm).</p> |
| | <p><i>Dharmadhātustotra</i> ཚོས་དབྱིངས་བསྟོན་པ་</p> <p>D 1118</p> | <p>Praise of Dharmadhātu</p> <p>- “collection of praises”</p> <p>Editions and Translations:</p> <p>- Scott, Jim (1999): <i>In Praise of the Dharmadhātu</i>, Shenphen Ösel 3/2, p. 6-16 (from Tib.). (online: http://www.shenpen-osel.org/issue7.pdf; http://www.bodhicitta.net/In%20Praise%20of%20the%20Dharmadhātu.htm)</p> <p>- Brunnhölzl, Karl (2008): <i>In Praise of Dharmadhātu, by Nagarjuna, commentary by the Third Karmapa</i>, Snow Lion.</p> |
| <p>Āryadeva (2nd-3rdcent.) འཕགས་པ་ལྷ་</p> | <p><i>Catuḥśataka</i> (CS) བཞི་བརྒྱ་པ་</p> <p>D 3846</p> | <p>Four Hundred Verses</p> <p>- on the Bodhisattva path, practice and theory</p> <p>- Āryadeva was a disciple of Nāgārjuna</p> <p>Editions and Translations:</p> <p>- Vaidya, P.L. (1923): <i>Études sur Āryadeva et son Catuḥśataka</i> (Chap. 8-26), Paris: Librairie Orientaliste Paul Geuthner (Skt. & transl.) (online: http://www.archive.org/details/tudessuraryade00vaiduoft).</p> <p>- Lang, Karen (1986): <i>Āryadeva’s Catuḥśataka: On the Bodhisattva’s Cultivation of Merit and Knowledge</i>, Copenhagen: Akademisk Forlag, (Tib. & transl.).</p> <p>- Tillemans, Tom (1990). <i>Materials for the Study of Āryadeva, Dharmapāla and Candrakīrti</i>. Vienna Studies in Tibetology and Buddhism 24 (ed. & transl. of chap. 12 & 13 with Candrakīrti’s commentary).</p> <p>- Sonam, Ruth (transl.) (1994): <i>Yogic Deeds of Bodhisattvas: Gyel-tsap on Aryadeva’s Four Hundred</i>, Snow Lion (online - the root verses: http://www.fodian.net/World/zgsbl_e.html; http://zen.extra.hu/TotFourHundredStanzas.html).</p> <p>- Lang, Karen (2003): <i>Four Illusions</i>. Oxford U. Press (transl. of chap. 1-4, with Candrakīrti’s commentary).</p> <p>- Geshe Sonam Rinchen (Ruth Sonam transl.) (2008): <i>Aryadeva’s Four Hundred Stanzas on the Middle Way: With Commentary by Gyeltsap</i>, Ithaca: Snow Lion.</p> <p>Online:</p> <p>- http://www.berzinarchives.com/web/x/nav/group.html_710512761.html</p> |

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| <p>Buddhapālita (c.470-540) སངས་རྒྱལ་བ་སྐྱེས་པ་</p> | <p><i>Buddhapālita- Mūlamadhyamakavṛtti</i> དབུ་མ་ཅུ་བའི་འགྲེལ་བ་བུ་རྒྱ་བ་ལྷི་ ཏྲ་ D 3842</p> | <p>Commentary on the Mūlamadhyamakakārikā - Buddhapālita is taken as the founder of the <i>Prasaṅgika</i> school</p> <p>Editions: - Walleser, Max (1913-14): <i>Madhyamakārikā 1.1-13.2b (with Mūlamadhyamakavṛtti)</i>, Bibliotheca Buddhica 16, St. Petersburg. (Tib.) - Saito, Akira (1984): <i>A Study of the Buddhapālita-Mūlamadhyamaka-vṛtti</i>. Unpublished doctoral dissertation, Australian National University (ed. of the entire Tibetan text & transl. of chap. 1-16).</p> |
| <p>Bhā(va)viveka/ Bhāvya (c.500-570) ལེགས་ལྷན་འབྲེན་</p> | <p><i>Prajñāpradīpa- Mūlamadhyamakavṛtti</i> དབུ་མ་ཅུ་བའི་འགྲེལ་བ་ཤེས་རབ་ རྫོན་མ་ D 3853</p> | <p>Lamp of Wisdom - commentary on the MMK - Bhāviveka is taken as the founder of the <i>Svatantrika</i> school</p> <p>Editions and Translations: - Walleser, Max (1914): <i>Madhyamakakārikā's 1.1-2.25 (with Bhāvaviveka's 'Prajñāpradīpa')</i>, Bibliotheca Buddhica vol. 226, Calcutta. (Tib.) - Kajiyama, Y. (1963/4): Transl. of chap. i, WZKS 7-8, 37-62/100-30. (Germ.) - Uryūzu, R. (1971): Transl. of chap. xxiv, Kinki Daigaku kyoyo gakubu kenkyū kiyo 2/2. - Ames, William (1986): <i>Bhāvaviveka's Prajñāpradīpa: Six Chapters</i>. U. of Washington. Unpublished doctoral dissertation (ed. & transl. of chap. 3, 4, 5, 17, 23, 26). - Ames, W. (1994): <i>Bhāvaviveka's Prajñāpradīpa. A translation of chapter one: 'Examination of causal conditions' (pratyaya)</i>, JIP 22, p. 93-135. - Ames, W. (1995): <i>Bhāvaviveka's Prajñāpradīpa. A translation of chapter two: 'Examination of the traversed, the untraversed, and that which is being traversed'</i>, JIP 23, p. 295-365. - Ames, W. (1999): <i>Bhāvaviveka's Prajñāpradīpa: A translation of chapters three, four, and five, examining the āyatana, aggregates, and elements</i>, Indiana University: Buddhist Literature 1, p. 1-119 (from Tib.) - Ames, W. (2000): <i>Bhāvaviveka's Prajñāpradīpa: A translation of chapters six, examination of desire and the one who desires, and seven, examination of origin, duration and cessation</i>, Indiana University: Buddhist Literature 2, p. 1-91 (from Tib.)</p> |
| | <p><i>Madhyamakahrdaya- kārikā (Mhk)</i> དབུ་མ་འཇུག་པོ་ D 3855</p> | <p>Heart of the Middle Way</p> <p>Editions and Translations: - Yamaguchi (1941): Skt. ed. of chap. 5, Bukkyo ni okeru mu to u no tairon, Kyoto. - Gokhale, V. (1958): Skt. ed. of chap. 4, vv. 7 & 156, IJ 2, p. 179. - Gokhale, V. (1958): Skt. ed. of chap. 8, vv.1-16, IJ 2, p. 166-67.</p> |

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| | | <ul style="list-style-type: none"> - Gokhale, V. (1961-62): Skt. ed. of chap. 3, vv. 265-84, IJ 5, p. 273ff. - Gokhale, V. (1972): Skt. ed. of chap. 2, vv. 1-12, IJ 14, p. 42-44. - Nakamura, H. (1975): Skt. ed. of chap. 8, vv.18-96, ALB 39, p. 301-29. - Iida, S. (1980): <i>Reason and emptiness: A Study in Logic and Mysticism</i> (incl. Skt. of Mhk chap. 3, vv. 1-136), Tokyo: The Hokuseido Press (Skt.) - Lindtner, Christian (2001): <i>Madhyamakahrdayam of Bhavya</i>. Adyar Library and Research Centre, Adyar, Chennai (Skt. ed.). - Heitmann, Annette (2009): <i>Buddhistische Lehre Indiens: Textedition und -kritik von Bhavyas Madhyamakahrdayakārikā I-III</i>. Kovac Verlag, Hamburg. (ed. of chap. 1-3) |
| | <p><i>Tarkajvāla</i> ཏྲཱཀའ་བོ་འཇམ་མཁའ་བ་ D 3856</p> | <p>Blaze of Reasoning - auto-commentary to the Mhk</p> <p>Editions and Translations: - Iida, S. (1980): <i>Reason and emptiness: A Study in Logic and Mysticism</i> (Chap. 3, vv. 1-136), Tokyo: The Hokuseido Press (Tib. & transl.). - Nakamura, H. (1958): Ed. of chap. viii 1-16 (incl. Mhk), IJ 2 (1958), 181-90. - Hoennert, P. (1999-2003): <i>An Annotated Translation of Madhyamakahrdayakārikā/Tarkajvālā v.1-114</i>, Studies and Essays. Behavioral Sciences and Philosophy vols. 19-13. - Heitmann, A. (2004): <i>Nektar der Erkenntnis. Buddhistische Philosophie des 6. Jh.: Bhavyas Tarkajvālā I-III.26</i>, Achen: Shaker Verlag (Tib. & Germ. transl.).</p> |
| <p>Candrakīrti (c.600) ཇམ་བླ་གྲགས་པ་</p> | <p><i>Prasannapadā</i> (PsP) ཚིག་གསལ་བ་ D 3860</p> | <p>Clear Words - word commentary to MMK</p> <p>Editions: - La Vallée Poussin, Louis de (1903-13) <i>Madhyamakavṛttiḥ: Mūlamadhyamakakārikās (Mādhyamikasūtras) de Nāgārjuna avec la Prasannapadā Commentaire de Candrakīrti</i>, St. Pétersbourg (online: http://www.archive.org/details/madhyamakavrttih00nagauoft; http://www.archive.org/details/madhyamakavrttih01ngrjuoft) - Vaidya, P.L. (1960): <i>Madhyamakaśāstra of Nāgārjuna with the Commentary: Prasannapadā by Candrakīrti</i> (vol. 10 of <i>Buddhist Sanskrit Texts</i>), Darbhanga: Mithila Institute (Repr. with alterations of the above).</p> <p>Translations: - Stcherbatsky, T. (1927): <i>The Conception of Buddhist Nirvāṇa</i> ('Madhyamakakārikā's Chap.1 & 25 transl. with Candrakīrti's 'Prasannapadā'), Leningrad (Repr. Delhi: Motilal Banarsidass 1978) - Schayer, S. (1931): <i>Feuer und Brennstoff</i> (Chap. 10), RO 7, 26-52 (Germ.).</p> |

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| | | <p>- Schayer, S. (1931): <i>Ausgewählte Kapitel aus der Prasannapadā</i> (Chap. 5 & 12-16), Krakow (Germ.).</p> <p>- Lamotte, É. (1936): PsP Chap. 17, MCB 4, p. 265-88 (French).</p> <p>- de Jong, J.W. (1949): <i>Cinq chapitres de la Prasannapadā</i> (Chap. 18-22), Paris (French).</p> <p>- May, J. (1959): <i>Candrakīrti: Prasannapadā Madhyamakavāṭṭi</i> (Chap. 2-4, 6-9, 11, 23-24 & 26-27), Paris (French).</p> <p>- Sprung (1979): <i>Lucid exposition of the Middle Way</i> (incl. transl. of MMK chap. 1-6, 8-10, 13, 15, 18-19 & 22-25 with an abridged version of the PsP), London.</p> |
| | <p><i>Madhyamakāvatāra</i> (MAv) དབུ་མ་ལ་འཇུག་པ་ D 3861</p> | <p>Introduction to the Middle Way</p> <p>Editions:</p> <p>- La Vallée Poussin, L. de (1912): <i>Madhyamakāvatāra par Candrakīrti</i>, St.Petersburg (Tib. incl. auto-com.) (online: http://www.archive.org/details/madhyamakavatara00canduoft)</p> <p>(- Tauscher, H. (1989): <i>Verse-Index of Candarakīrti's Madhyamakāvatāra</i> (Tib. Versions) (Wiener Studien zur Tibetologie und Buddhismuskunde 22), Wien: Arbeitskreis für Tibetische und Buddhistische Studien.)</p> <p>Translations:</p> <p>- La Vallée Poussin, L. de (1907-11): <i>Madhyamakāvatāra: Introduction au Traité du Milieu de l'Ācārya Candrakīrti avec le commentaire de l'auteur</i>, Le Muséon. (partial, from Tib. incl. auto-com.).</p> <p>- Tauscher, Helmut (1981): <i>Candrakīrti, Madhyamakāvatāraḥ und Madhyamakāvatārabhāṣyam</i> (Kapitel VI, Vers 166-226). Vienna Studies in Tibetology and Buddhism 5. (German transl. of chap 6 vv. 166-226 with Candrakīrti's commentary).</p> <p>- Huntington, C. W. (1989). <i>The Emptiness of Emptiness</i>. Honolulu: University of Hawaii Press.</p> <p>- Padmakara Translation Group (2002): <i>Introduction to the Middle Way (Candrakīrti's Madhyamakāvatāra with Mipham Rinpoche's Commentary)</i>. Shambhala 2002.</p> <p>- Trisoglio, A. (ed.) (2003): <i>Introduction to the Middle Way: Chandrakīrti's Madhyamakavatara, with commentary by Dzongsar Jamyang Khyentse</i>, Khyentse Foundation. (online: http://www.siddharthasintent.org/teachings/publications/madhyamika-commentary.html)</p> |
| <p>Śāntideva (c.685-763) ཞི་བ་ལྷ་</p> | <p><i>Bodhi(sattva)cāryāvatāra</i> a (BCA) བྱང་ཆུབ་སེམས་དཔའི་སློབ་པ་ལ་ འཇུག་པ་ D 3871</p> | <p>Introduction to the Bodhisattva's Way of Life</p> <p>- famous work on the Mahāyāna path of <i>bodhicitta</i> (10 chapters)</p> <p>Editions:</p> <p>- La Vallée-Poussin, Louis de (1902-14): <i>Bodhicaryāvatāra</i>, together with Prajñākaramatī's <i>Bodhicaryāvatāra-pañjikā</i>, Calcutta: Bibliotheca Indica.</p> <p>- Vaidya, P. (1960): <i>Bodhicaryāvatāra of Śāntideva</i> (Buddhist Sanskrit Texts, 12), Darbhanga: Mithila Institute.</p> |

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| | <p><i>Śikṣāsamuccaya</i> སྦྱོང་བ་བཅུ་མ་ D 3940</p> | <p>Compendium of instructions</p> <p>Editions and Translations:</p> <ul style="list-style-type: none"> - Bendall, C. (1902): <i>Śikṣāsamuccaya</i>, St. Petersburg: Bibliotheca Indica i. - Bendall, C. & Rouse, W.H.D. (1922): <i>A compendium of Buddhist doctrine</i>, London (transl.). |
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